Thanks to all who were able to give on Giving Day May 4!

We raised over $3000. We hope anyone that can will consider a small monthly donation to help us add the medical voice to Montana climate conversations.

Help us create equitable climate action in Montana!

Over 800 Montana health professionals are signed on with us! Thank you all!

Lindsay Ganong, Dietetics, MSU

“How we produce our food currently contributes to greenhouse gas emissions, but food production can become a climate solution.” Read more here.

NEW! Health Equity Grant

We received funding from AHEC for 5 webinars on climate and vulnerable populations in MT over the next year - starting in September.
Billings Climate Week June 4-11

First time ever for Billings! MtHPHC is a co-sponsor for these events!

We will also table at the Steve Running talk 6/6 pm and the Juliana vs US documentary showing 6/7. Details for all the events [here](#).

"MTHPHC is developing our next program to support Montanans who are most vulnerable to climate change.

If you or someone you know is unhoused or works with unhoused folks, please contact our Program Coordinator at caspenblack@gmail.com. We need your experiences and ideas for how to beat the heat and get clean air while living outdoors or in unstable conditions during the summer."

New Montana Short Documentary on talking climate with our patients

Now available for community events. One-pagers to lead community discussions are also available! Topics: smoke and kids, Indigenous health, Mental health, and HCPs and talking about CC to patients. See the community discussion one pagers [here](#), watch the videos [here](#).

Our Banners are at Bozeman Health

Our 6 floor banners on climate and health are being displayed this month at Bozeman Health. Contact info@montanahphc.org.
Youth Art Contest

We had over 50 entries to our Climate Change Youth Art Contest in the Yellowstone Watershed, co-sponsored with the MT Audubon Center and pediatricians in Billings MT. **On display in Billings MT!**

Art and Kids MOVE people to care!

"Don't Rush to Flush"

Jessica, nurse and city council member from Kalispell, is a fellow with the Alliance of Nurses for a Healthy Environment and created this fun **Pharmaceuticals Disposal video.**

Members in the News

Thanks so SO MANY of you that testified in legislature this year on energy bills!

23.05.30 **Science on Tap, Kalispell MT** Jen Robohm, Clinical Professor of Behavioral Medicine.

23.05.25 **Laurel Outlook OpEd**: Dr Carol Welgreen, Alex Amonette

Held V MT OpEd published across the state by Alison Young, Hillery Daily and Colette Kirchhoff:

23.04.30 **Ravelli Republic**, 23.05.02 **Helena Air**, 23.05.04 **Montana Standard**, 23.05.14 **Missoulian**, 23.05.11 **Missoula Current**

23.05.09 EPA Testimony: Light and Medium Duty Vehicle Standards – Lori Byron

23.05.03 EPA Heavy Duty Vehicle testimony – Michelle, Lori Byron

23.05.02 Jessica Dahlman at Discover Kalispell Chamber: Safe Medication Disposal and Septic System Maintenance; [https://www.youtube.com/watch?v=GOR832AEQJW](https://www.youtube.com/watch?v=GOR832AEQJW)

23.05.01 Dr Jen Robohm: **Change and Health: Moving the Elephant Out of the Living Room and into the Family Medicine Residency Curriculum.** Workshop for STFM Annual Conference, Tampa, FL.

23.05.01 Missoulian, Rob and Lori Byron, **OpEd: Children Deserve Better than HB971.**

23.04.23 **Daily Montanan**: Rob Byron quoted

23.04.23 Laurel Community Meeting on the proposed gas plant. Rob and Lori Byron
Ask the CPSC to require stove producers to alert consumers to the hazards of gas stoves. Sign here.

Improve the Farm Bill

***DEADLINE June 3!!!***
Join health professionals to ask for a healthier (human and planetary) Farm Bill! Letter here and sign here.

Comments to EPA

Provide Written Comment on the Light Duty Vehicle Emission Standards here until July 5.

Help Restrict Ethylene Oxide!

Comment period for the proposed air toxics rule for EtO closes June 27.
Suggestions for comments on this GHG and known carcinogen here.

Student Corner: What brings you joy

The UM Student Chapter had an amazing panel after the showing of "2040" in April. Please read details and info on the "What Brings you Joy" Venn diagram here.

Montana Health Professionals for a Healthy Climate

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